| No.           |                 | Contract of the Contract of th |  |                     | Charles Constitution States Constitution States | gaon , Tal- Junnar , Dist - Pune.  |
|---------------|-----------------|--|--|---------------------|---|--|
| ein sa so     |                 |  |  | a are a fair a fair | Anı   | nual Action Plan 2024-25   |
| Miles         | * Well-address  | •  | •  | •                   |   | CLASS - VIII   |
| i. No         | Class           | Summer   | MONTH  | DAYS                | Periods   | TOPIC  |
|               |                 |  | April  | 22                  | 2.2   | १) आम्ही चालचू हा पुढे वारसा २) मी चित्रकार झालो!  |
|               |                 |  | June   | 23                  | 23  | ३) प्रभात ४) आपण सारे एक   |
|               | P. William      |  | July   | 27                  | 27  | घटक चाचणी पहिली सराय परीक्षा   |
|               |                 |  | August   | 24                  | 24  | ५) पाटात घाट वरंधाघाट ६) आभाळाची आग्ही लेकरे (कविता)   |
|               | VIII            |  |  |                     |   | ७) नातवंडास पत्र सराव  |
|               |                 |  | September  | 23                  | 23  | पथम राज परीक्षा  |
|               |                 |  | October  | 18                  | 18  | ८) गिर्यारोहणाचा अनुभव   |
| 1             |                 | Marathi  | November   | 16                  | 16  | ९) इ.ळुक (कविता)   |
|               |                 |  | Charles and factors to a constantial   |                     |   | १०) आम्ही हे आहोत का?  |
|               |                 |  | December   | 25                  | 25  | and the same of th |
|               |                 |  |  | - Samona Artic      |   | सराव दुसरी घटक चाचणी   |
|               |                 |  | January  | 16                  | 16  | ११) जीवन गाणे ( कविता)   |
|               |                 |  | , and y  | 2.0                 |   | वार्षिक स्नेहसंगेलन  |
|               |                 |  | February   | 25                  | 25  | १२) शब्दकोश १३) संतवाणी  |
|               |                 |  | March  | 20                  | 20  | सराव व्यितीय सत्र परीक्षा  |
| Seret Service | - All Decorates | PROTECT VERSION CONT. LECTOR .   | Britishing of a section of the secti | 22                  | 5   | 1. The best Christmas present in the world   |
|               |                 |  |  |                     | 2   | 2. The Tsunami   |
|               |                 |  | April  |                     | 3   | 1. The Ant and the cricket   |
|               |                 |  |  |                     | 3   | Geography lesson   |
|               |                 |  |  |                     | 9   | Grammar- 1. Interogatives 2. clause  |
|               |                 |  |  | 23                  | 10  | 3. Glimpses of the past 3. Maccavity   |
|               |                 |  | June   |                     | 5   | Bepin Choudhary  |
|               |                 |  |  |                     | 8   | Grammar- Noun & it's types   |
|               |                 |  | Inde   | 27                  | 10  | 4. Bepin Chaudharo 4. The Last Bargain   |
|               |                 |  | July   |                     | <u>8</u>  | Pronouns & types   |
|               |                 | 1  |  | 24                  | 10  | Types of Adjectives  5. The Sumit within  5. The School boy  |
|               |                 | 4  | August   |                     | 14  | Grammar- verbs, non-finits   |
| _             |                 |  | September  | 23                  | 10  | Honedew- porse 1 to 5 Revision   |
| 2             | VIII            | English  |  |                     | 5   | Poem- 1 to 4 Revision  |
|               |                 |  |  |                     | 8   | Grammar- Types of sentences, Types of clauses, Pronouns-revision   |
|               |                 |  | October<br>November  | 18                  | 6   | 6. This is Jody's fawn 6. The Duck   |
|               |                 |  |  |                     | 12  | Grammar- Tenses, Modal verbs, prepositions   |
|               |                 |  |  |                     | 4   | 7. A visit to cambridge 7. When I set for Lyonnese   |
|               |                 |  |  |                     | 12  | Grammar- Conjunctions , Relative clause  |
|               |                 |  | December<br>January  | 25 -                | 10  | 8. Short monsoon diary 8. Grasshoper and cricket   |
|               |                 |  |  |                     | 15  | Grammar- Active voice, Indirect speech   |
|               |                 |  |  |                     | 6   | 9. The Great stone face  |
|               |                 |  |  |                     | 10  | Grammar- punctuations, relative clauses  |
|               |                 |  | February   | 25                  | 10  | 10. The great stone face   |
|               |                 |  | March  | 20 -                | 15  | Writing skill- Letter, Article   |
|               |                 |  |  |                     | 8   | porse- Revision  |
| -             |                 |  |  |                     | 12  | Grammar- Revision  |
|               |                 |  | April  | 22                  | 22  | 1. Rational number   |
|               |                 |  |  |                     | 22  | 2. Linear equations Paper-pen test   |
|               |                 |  | June   |                     |   | 3. understanding quadrilaterals  |
|               |                 |  |  | 23                  | 23  | 4. practical geometry  |
|               | -               |  |  |                     |   | Paper-pen test   |

|         |           |         |  |          |          | A Desertical accompany   |
|---------|-----------|---------|--|----------|----------|--|
|         |           |         | July                                     | 27       | 27       | 4. Practical geometry first unit test  |
|         |           |         | July                                     |          |          | 5. Data handling , Paper - pen test  |
|         |           |         |  |          |          | 6. Square & Square roots   |
|         |           |         | August                                   | 24       | 24       | 7. Cubes & Cube roots  |
|         | 4         |         | Tagast                                   | 24       |          | Paper-pen test   |
| ١.      |           |         |  | 4 1.77   | -        | 8. Comparing quantities  |
| 3       | VIII      | Maths   | September                                | 23       | 23       | First Term Exam  |
|         |           |         |  | 18       | 18       | 9. Algebric expressions & identities   |
|         |           |         | October                                  |          |          | 10. Visualising solid shapes   |
|         |           |         |  |          |          | Paper-pen test   |
|         |           |         | November                                 | 16       | 16       | 10. Visualising solid shapes   |
|         |           |         |  |          |          | 11. Mensuration  |
|         |           |         |  |          |          | Paper-pen test   |
|         | 1         |         | December                                 |          | 25       | 12. Exponents & powers 13. Direct & inverse proportions  |
| 137     | The Valle |         | i, rgetruja, spiri                       |          |          | paper-pen test Second Unit Test  |
|         |           |         | January                                  | 16       | 16       | 14. Factorisation Paper - pen Test   |
| 1 3 4 4 | 1         |         | February                                 | 25       | 25       | 15. Introduction to graphs   |
|         | 9.5       |         | 19-1-19-19-19-19-19-19-19-19-19-19-19-19 | 1, 1,2/1 |          | 16. Playing with numbers Paper - pen Test  |
|         |           |         | March                                    | 20       | 20       | 16. Playing with numbers Paper - pen Test  |
|         |           |         | April                                    | 22       | 10       | 1. Crop producion & management   |
|         |           |         |  |          | 12       | 2. Microorganisms: Friend & foe  |
|         |           | Science | June                                     | 23       | 12       | 3. Synthetic fibres & plastics   |
|         | 1300      |         |  |          | 11       | 4. Materials: Metals & Non-metals  |
|         |           |         | July                                     | 27       | 16       | 5. Coal & petroleum  |
|         |           |         |  |          | 11       | 6. combustion & flame  |
|         |           |         | August                                   | 24       | 12       | 7. Conservation of Plants & animals  |
|         |           |         | September                                | 23       | 12       | 8. Cell  |
|         | VIII      |         |  |          | 10       | 9. Reproduction in animals   |
|         |           |         | October                                  | 18       | 13<br>18 | 10. Reaching the Age of Adolescence  |
| 4       |           |         | November                                 | 16       |          | Ist Term Exam Revision   |
|         |           |         |  |          | 8        | 11. Force & Pressure   |
|         | 2.73      |         |  |          | 8        | 12. Friction   |
|         |           |         | December                                 | 25       | 12       | 13. Sound  |
|         |           |         |  |          | 13       | 14. Chemical effects of eletrical  |
|         |           |         | January                                  | 16       | 8        | 16. Light  |
|         |           |         |  |          | 8        |  |
|         |           |         |  |          |          | 17. Stars & the solar system   |
|         |           |         | February                                 | 25       | 12       | 15. Some Natural phenomena   |
|         |           |         |  |          | 13       | 18. Pollution of Air & water   |
|         |           |         | March                                    | 20       | 20       | Annual Exam 2019-20  |
|         |           |         |  |          | 3        | ध्वनि (कविता)  |
|         |           |         | April                                    | -        |          |  |
|         | 40        | 44      |  | - 72     | 5        | लाख की चूडियाँ (कहानी)   |
|         |           |         |  | 22 -     | 3        | व्याकरण - भाषा , वोली लिपी , साहित्य ,   |
|         |           |         |  |          | 4        | वर्णविचार और उच्चारण , वर्ण , वर्णमाला के प्रकार स्वर , अनुनासिक , विसर्ग  |
|         |           |         |  |          | 2        | वर्तनी   |
|         |           |         |  |          |          | The state of the s |
|         |           |         | - V-0731 ) - 04                          |          | 5        | पत्र लेखन- औपचारीक पत्र  |
|         | 7         |         | June                                     | 23       | 4        | वस की यात्रा ( व्यंग्य)  |
|         |           |         |  |          | 3        | दीवाने की हस्ती ( कविता)   |
|         |           |         |  |          | 5        | चिड्डियों की अनूटी दुनिया(निबंध)   |
|         |           |         |  |          | 7        | व्याकरण - संधि   |
| 7,1     |           |         |  |          |          | · · · · · · · · · · · · · · · · · · ·  |
| . 1     | 1         |         |  |          | 4        | शब्द और पद   |

| 17.   |      |          |           |    | and the same of the | 경영화 : [10] : 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10       |
|-------|------|----------|-----------|----|---------------------|--|
|       |      |          |           | 13 | 3                   | लेखन कौशल  |
|       |      |          |           | 27 | 3                   | लाकोक्तियाँ और मुहावरे                                   |
|       |      |          |           |    | 1                   | लेखन कौशल - संवाद लेखन                                   |
|       |      |          |           |    | 1                   | चित्रवर्णन   |
| 1     |      |          | July      |    | 2                   | अनुच्छेद लेखन  |
|       |      |          |           |    | 7                   | First Unit Test  |
|       |      | Hindi    |           |    | 5                   | शब्द - भंडार (व्याकरण)                                   |
|       |      |          |           |    |                     |  |
|       |      |          |           |    | 5                   | शब्द निर्माण<br>प्रत्यय                                  |
|       |      |          | August    | 24 | 4                   | प्रत्यय समास   |
|       |      |          |           |    | 6                   | भगवान के डाकिए(कविता)                                    |
|       |      |          |           |    | 6                   | निराश हुआ जाए  |
|       |      |          |           |    | 4                   | यह सबसे कठिन समय नहीं (किवता)                            |
| -     | /111 |          |           |    | 2                   | कवीर की साखायाँ  |
| 5     | VIII |          | September | 23 | 4                   | कामचोर (कहानी)   |
|       |      |          |           |    |                     |  |
|       |      |          |           |    | 2                   | व्याकरण - संज्ञा   |
| 1     |      |          |           |    | 3                   | लिंग , वचन , कारक  |
|       |      |          |           |    | 2                   | सर्वनाम  |
|       |      |          |           |    | 10                  | I term exam  |
|       |      |          |           | 18 | 4                   | जव सिनेमा ने वोलना सखा                                   |
|       |      |          | October   |    | 3                   | सुदामा चरित (कविता)                                      |
|       | 7    |          |           |    | 5<br>6              | जहाँ पहिया है  |
|       |      |          |           |    |                     | अकवरी लोटा ( कहानी )                                     |
|       |      |          | November  | 16 | 5                   | व्याकरण - विशेषण   |
|       |      |          |           |    | 7                   | क्रिया और काल<br>वाच्य                                   |
|       |      |          | December  | 25 | 12                  | अविकारी शब्द ,   |
|       |      |          |           |    | 4                   | विज्ञापन लेखन  |
|       |      |          |           |    | 9                   | Il unit test   |
|       |      |          | January   | 16 | 3                   | प्रतिवेदन लेखन   |
| -     | - 1  |          |           |    | 6                   | निवंध लेखन   |
| 1 2 2 |      |          |           |    | 7                   | व्याकरण - पद परिचय                                       |
|       | * -  |          | February  | 25 | 5                   | पदवंध  |
|       |      |          |           |    | 4                   | वाक्य विचार  |
|       |      |          |           |    | 4                   | वाक्य मंशोधन .   |
|       |      |          |           |    | 4                   | वराम - चिह्न   |
|       |      |          |           |    | 5                   | वसंत - सूर के पद (कविता)                                 |
|       |      |          |           |    | 3                   | पानी की कहानी (निवंध)                                    |
|       |      |          | March     | 20 | 5                   | वाज और साँप  |
|       |      |          |           |    | 5                   | टोपी (कहानी)   |
| 12.2  |      |          |           |    | 10                  | Annual Exam  |
|       |      |          | April     | 22 | 6                   | 1. MS Excel cell refrencing                              |
|       |      |          |           |    | 6                   | 2. MS Excel Functions                                    |
|       |      |          |           |    | 6                   | 3. Image Manipulation with GIMP                          |
|       |      |          |           |    | 4                   | 4. Animation Effects                                     |
|       |      |          | June      | 23 | 6                   | Video Editing Fundamentals     Algorithms and Flowcharts |
|       |      |          |           |    | 6                   | 7. Computer Programming language                         |
|       |      |          |           |    | 5                   | 8. HTML Forms  |
|       |      |          | July      |    | 9                   | 9. Programming in Python                                 |
| '     |      | Tagara I | ,,        |    |                     | 1  |

|    |      |                   |                     | 27        | 9  | 10. Introduction to Data Structure  |
|----|------|-------------------|---------------------|-----------|----|---|
|    |      |                   |                     |           | 9  | 11. List in Python  |
|    |      |                   |                     | 7         | 8  | 12. Python Functions  |
| 6  |      |                   | August              | 24        | 8  | 13. Python GUI  |
|    |      |                   |                     | "         | 8  | 14. Introduction to Pondas , Numpy and Matplotlib   |
|    |      |                   |                     | 12000     | 7  | 15. Introduction to Al  |
|    |      |                   | September           | 23        | 8  | 16. Machine learning liabraries- opency & nltk  |
|    |      |                   |                     |           | 8  | 17. Introduction to emotion Recognition with Opency   |
|    | VIII | Computer          | October<br>November | Against 1 | 6  | 18. Machine Translation with Python   |
|    |      |                   |                     | 18        | 6  | 19. Sentiment Analysis with Python  |
|    |      |                   |                     |           | 6  | 20. Speech Recognition Engine   |
|    |      |                   |                     |           | 5  | 21. Generative AI   |
|    |      |                   |                     |           | 5  |   |
|    |      |                   |                     |           | 6  | 22. Robots our Machine Friends  |
|    |      |                   |                     |           | 6  | 23. Introduction to Circuits  |
|    |      |                   |                     | 25        | 6  | 24. Say Hi to Elektra   |
|    |      |                   | December            |           |    | 25. Explore Breadboard and Common Sensor  |
|    |      |                   |                     |           | 6  | 26. Code control Lighting   |
|    |      |                   |                     |           | 7  | 27. Display Emotions And Patterns   |
|    |      |                   | 1                   | 16        | 5  | 28. Create your First Game Pad  |
|    |      |                   | January             |           | 5  | 29. Mobile App to Control Bluetooth Car   |
|    |      |                   |                     |           | 6  | 30. Distance Finder   |
|    |      |                   |                     | 25        | 8  | 31. Smart Obstacle Avoiding Robot   |
|    | 1.0  |                   | February            |           | 8  | 32. Your Obidient Line Following Robot  |
|    | 100  |                   |                     |           | 7  | 33. Automatic Gate with a Servo Motor   |
|    |      | 7 3               | March               | 20        | 20 | 34. Controlling a Gripper Robot   |
|    |      |                   | April               | 22        | 7  | History- 1. How, When & Where   |
|    | 17.6 | Social<br>Science |                     |           | 7  | Geography- 1. Resources   |
|    |      |                   |                     |           | 8  | Civics- 1. The Indian Constitution  |
|    |      |                   | June                | 23        | 8  |   |
|    |      |                   | june                |           | 8  | History- 2. From Trade to Territory  Geography- 2. Land, Soil, Water, Natural Vegetation & Wildlife Resources |
|    |      |                   |                     |           | 7  | Civics- 2. Undestanding secularism  |
|    |      |                   | July                | 27        | 10 |   |
|    |      |                   |                     |           |    | History- 3. Ruling the countryside  |
|    |      |                   |                     |           | 10 | Civics- 3. Why do we need a parliament  |
|    |      |                   | August              | 24        | 7  | l unit test   |
|    |      |                   |                     |           | 12 | History- 4. Tribals, Dikus & the vision of a golden age 5. When people Rebel                                  |
|    |      |                   |                     |           | 6  | Geography- 3. Mineral & power resources   |
|    |      |                   |                     |           | 6  | Civics- 4. Understanding  |
|    |      |                   |                     |           | 7  | History- 6. Colonialism & the city  |
|    | VIII |                   |                     |           | 6  | Civics- 5. Judiciary  |
|    |      |                   |                     |           | 10 | I semester exam   |
|    |      |                   | October             | 18        | 10 | History- 7. Weavers, Iron smelters & factory owners   |
|    |      |                   |                     |           | 8  | Geography - 4. Agriculture  |
|    |      |                   | November            | 16        | 8  | History- 8. Civilising the "Native" educating the nation  |
|    |      |                   |                     |           |    |   |
|    |      |                   | December            | 25        | 8  | Civics- 6. Understanding our criminal justice system  |
|    |      |                   |                     |           | 8  | History- 9. Women, Caste & Reform   |
|    | 100  |                   |                     |           | 9  | Civics- 7. Understanding Marginalisation  |
|    |      |                   |                     |           | 8  | II Unit Test  |
|    |      |                   | January             | 16        | 8  | History- 10. The changing world of visual Arts  |
|    |      |                   |                     |           | 8  | Civics- 8. Confronting Marginalisation  |
|    |      |                   | February            | 25        | 7  | History- 11. The making of the National Movement 1870-1947  |
|    |      |                   | , , , , ,           | 23        | 12 | Geography- 5. Industries 6. Human Resources   |
|    |      |                   |                     |           | 6  | Civics- 9. Public facilities 6. Human Resources   |
| ្យ |      |                   | Mens                | 20        |    |   |
|    |      |                   | March               | 20        | 6  | Histoey- 12. India after Independence   |
|    |      |                   |                     |           | 5  | Civics- 10. Law & social justice  |
|    |      |                   |                     |           | 9  | Il semester exam  |